PATENT APPLICATION

ATTORNEY DOCKET NO. 200308879-

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Stefek Malkowski ZABA et al.

Confirmation No.: 7911

Application No.: 10/697,272

Examiner: Walsh, Daniel I.

Filing Date:

10/31/2003

Group Art Unit: 2876

(fee \$

Title:

SECURE PHYSICAL DOCUMENTS, AND METHODS AND APPARATUS FOR PUBLISHING

AND READING THEM

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

Other: ____

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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()

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment Petition to extend time to respond (X) Supplemental Declaration New fee as calculated below () No additional fee

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	II.		(5) PRESENT R EXTRA		(6) RATE		.(7) ADDITIONAL FEES	
TOTAL CLAIMS	20	MINUS	20		=	0	x	\$50	\$. 0
INDEP. CLAIMS	5	MINUS	5		=	0	× \$200		\$	0
[] FIR	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$36								\$	0
EXTENSION FEE	1ST MONTH \$120.00		9 MONTH 3RD MON 50.00 \$1020.0				H MONTH 1590.00		\$	120
OTHER FEES									\$	
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$	120	

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit:

Typed Name: Signature:

Respectfully submitted,

Stefek Malkowski ZABA et al.

02/22/2006 MBEYENE1 00000016 082025

Rev 12/04 (TransAmd)

William T. Ellis

Attorney/Agent for Applicant(s)

Reg. No.

26,874

Date: 02/17/2006

120.00 DA 01 FC:1251

Telephone No.: (202) 672-5300

- Attach as First Page to Transmitted Papers -